



**CITY OF ELKO**  
**City Manager**  
**1751 COLLEGE AVENUE**  
**ELKO, NEVADA 89801**  
**(775) 777-7110/FAX (775) 777-7119**

The Elko City Council will meet in special session on Wednesday, August 17, 2011,  
Elko City Hall, 1751 College Avenue, Elko, NV 89801, at 8:30 AM, P.D.S.T.

Attached with this notice is the agenda for said meeting of the Council.

This notice is posted pursuant to the NRS as amended by the 1995 Legislature.

This notice is to be posted at the following public places:

**ELKO COUNTY COURTHOUSE**

**ELKO COUNTY LIBRARY**

**ELKO POLICE DEPARTMENT**

**ELKO CITY HALL**

Dated this 11<sup>th</sup> day of August, 2011

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko City Council, 1751 College Avenue, Elko, Nevada 89801 or by calling (775) 777-7110.

Curtis Calder  
City Manager

**CITY OF ELKO**  
**CITY COUNCIL AGENDA**  
**SPECIAL MEETING**  
**8:30 A.M., P.D.S.T., WEDNESDAY, AUGUST 17, 2011**  
**ELKO CITY HALL, 1751 COLLEGE AVENUE**  
**ELKO, NEVADA**

**CALL TO ORDER**

The agenda for this meeting of the City of Elko City Council has been properly posted for this date and time in accordance with NRS requirements.

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**I. NEW BUSINESS**

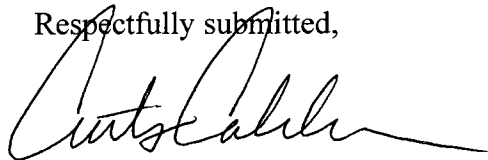
- A. Review and possible approval of a request by the Elko Lion's Club to change the route for the Elko County Fair Parade to be held on September 2, 2011, and matters related thereto. **PUBLIC COMMENT WILL BE TAKEN PRIOR TO ANY CITY COUNCIL ACTION: FOR POSSIBLE ACTION**

Due to the construction of Idaho Street the Lion's Club is requesting a change to the parade route. SO

**NOTE:** The Mayor, Mayor Pro Tempore, or other Presiding Officer of the City Council reserves the right to change the order of the agenda, and if the agenda has not been completed, to recess the meeting and continue on another specified date and time. Additionally, the City Council reserves the right to combine two or more agenda items, and/or remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

**ADJOURNMENT**

Respectfully submitted,



Curtis Calder  
City Manager