



**City of Elko Utilities Department**  
**1751 College Avenue**  
**Elko, NV 89801**  
**(775) 777-7210**  
**FAX (775) 777-7219**

**ADDENDUM NUMBER ONE**  
**To**  
**E. IDAHO STREET AND MANZANITA LANE**  
**WATER MAIN EXTENSION - 2012**  
**BID DOCUMENTS, SPECIFICATIONS AND PLANS**

To all prospective bidders under the specifications to construct the E. Idaho Street and Manzanita Lane Water Main Extension – 2012, for which bids are to be received by the City of Elko, at the office of the Elko City Clerk located at 1751 College Avenue, Elko, Nevada 89801, until 3:00 P.M., local time, on Friday, February 3, 2012.

The following changes, deletions and additions are herein made and become a part of the Project Bidding Documents, Specifications and Plans for the above referenced Project:

1. Sign and include this addendum in the bid package being submitted to the City of Elko.
2. A 12” gate valve has been added at Sta. “I” 2+05.00 on Sheet P-1.
3. The following note has been added to Sheet C-1: ALL MATERIALS MUST COMPLY WITH AMERICAN WATER WORKS ASSOCIATION STANDARDS.
4. 18” butterfly valves have been added for isolation at Sta. “M” 11+00.00 and “M” 16+00.00 on Sheet P-4.
5. Positive slope has been provided on Sheet P-5 to eliminate any potential high points. This increases the depth of the water line approximately one foot for a length of 400 feet.
6. The following note on Sheet C-1 has been revised: BEFORE BEING CERTIFIED BY AN ENGINEER OR ACCEPTED BY THE CITY OF ELKO, ANY NEW WATER SYSTEMS, EXTENSIONS, REPLACEMENTS IN EXISTING SYSTEMS AND VALVED SECTIONS SHALL BE DISINFECTED IN ACCORDANCE WITH AWWA C-651, “DISINFECTING WATER MAINS”. THE DISPOSAL OF ANY SPENT CHLORINE SOLUTIONS MUST BE COORDINATED WITH NDEP’s BUREAU OF WATER POLLUTION CONTROL (BWPC). PLEASE CONTACT ALEX LANZA (775.687.9468) WITH THE BUREAU OF WATER POLLUTION CONTROL.
7. The following note has been added to Sheet C-1: ANY OPENINGS IN UNFINISHED PIPING OR APPURTENANCES MUST BE SEALED AT THE END OF EACH WORKING DAY IN SUCH A MANNER TO PREVENT THE ENTRY OF BIRDS AND OTHER ANIMALS, DIRT, TRENCH WATER, AND ANY OTHER SOURCES OF POLLUTION OR CONTAMINATION.
8. The following note on Sheet C-1 has been revised: BEFORE BEING CERTIFIED BY AN ENGINEER OR ACCEPTED BY THE CITY OF ELKO, ANY NEW WATER SYSTEMS, EXTENSIONS, REPLACEMENTS IN EXISTING SYSTEMS AND VALVED SECTIONS SHALL BE PRESSURE TESTED IN ACCORDANCE WITH NAC445A.67145.7 (a) AND (b). REFERENCE AMERICAN WATER WORKS ASSOCIATION C600 FOR DUCTILE IRON PIPE OR C605 FOR PVC PIPE.

Dated this 18<sup>th</sup> day of January, 2012.

Elko City Council  
 By: \_\_\_\_\_  
 Ryan Limberg, Utilities Director

<b>FAX RECEIPT TO 775-777-7129 AND INCLUDE IN BID PACKAGE</b>	
Addendum Receipt: _____	_____
Signature	Date

